



# Report of Contributions and Expenditures For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>Roy Ellefsen</i>			
Street Address and Apartment Number <i>460 W. 800 So</i>		City <i>Mount Pleasant</i>	State <i>Ut</i>
Office Seeking <b>Local School Board</b>		District Number	Area Code & Phone Number <i>435-462-2278</i>
		Area Code & Fax Number	Zip Code <i>84647</i>

LOCAL SCHOOL BOARD

### Type of Report

(Check the appropriate box)

<p><b>INTERIM REPORTS:</b></p> <p><input type="checkbox"/> Seven days preceding Primary Election June 17, 2008</p> <p><input checked="" type="checkbox"/> September 2, 2008 (Required by all candidates opposed at General Election)</p> <p><input type="checkbox"/> Seven days before a General Election Oct. 28, 2008 (Required by all candidates)</p> <p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 10 of odd numbered years (Required by all candidates and officeholders)</p>	<p><b>FINAL REPORT:</b></p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) Jan. 10, 2009</p> <p><input type="checkbox"/> Yes</p> <p><input type="checkbox"/> No</p> <p style="text-align: right;">Is this report an amendment?</p>
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### Report Verification

I, *Roy Ellefsen*  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Roy Ellefsen*                      *27 Aug 08*  
Signature of Candidate or Officeholder                      Date

**To File this Form**  
Mail or deliver original copy to  
Sanpete County Clerk's Office  
160 North Main Room 202  
PO Box 100  
Manti, Utah 84642

**For More Information**  
Contact the Sanpete County Clerk's Office  
(435) 835-2131  
Fax (435) 835-2135  
sandycn@email.utcourts.gov

05/08

### For Office Use Only

Entered \_\_\_\_\_  
 Copied \_\_\_\_\_

**FILED**  
SANPETE COUNTY, UTAH

AUG 27 2008

SANDY NEILL  
SANPETE COUNTY CLERK

BY \_\_\_\_\_ DEPUTY

Date Received

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 500 <sup>00</sup>	\$ 500 <sup>00</sup>
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 1475 <sup>00</sup>	\$ 1475 <sup>00</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	- 0 -	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 500 <sup>00</sup>	
5	Subtotal (Add Lines 3 and 4)	\$ 500 <sup>00</sup>	
6	Total Expenditures Made (From Line 2 Column A)	\$ 1475 <sup>00</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 352 <sup>50</sup>	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
27 May 08	Hugh Hlesert Unserw	180 N. Main Rochford Wt 84701	\$500 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			500 <sup>00</sup>

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
11 June 08	Jessica Black	posters	\$15 <sup>00</sup>
30 June 08	R & R Monogram	lawn signs	\$132 <sup>50</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$147 <sup>50</sup>